

Dear Applicant,

Thank you for your interest in the New Westminster Police Department (NWPD).

We consider our organization progressive leaders in policing whose mission is to keep our community safe by enforcing the law, and preventing and reducing crime. What is imperative for you to know, as a volunteer applicant, is that our mission embraces and includes our volunteers. We are looking for good, committed people to assist us in our efforts to improve the quality of life in our community. The New Westminster Police Department offers many learning opportunities and experiences. We invite you to be part of our team of dedicated professionals.

Please find attached the instructions and application package to join our organization.

If you have any questions about this application, please feel free to contact me.

Thank you for your interest and good luck.

Sincerely,

Shelley Cole Coordinator Crime Prevention Services New Westminster Police Department

604-529-2528 scole@nwpolice.org



Application Instructions for Crime Prevention Unit [CPU] Volunteer

Please follow the instructions below carefully. Incomplete or illegible applications will not be reviewed.

- 1) Ensure that you meet our minimum requirements prior to commencing the application process. The minimum requirements are attached.
- 2) All questions must be answered. Incomplete application forms will not be processed. If a question is not applicable use "N/A" in the appropriate space.
- 3) The forms in this package are not intended for any other police agency; all police record checks will be performed by NWPD. Complete, sign and return all forms with your application.
- 4) Fill the form out by hand, use black ink and ensure your writing/printing is legible.

 If you make an error, do not use white-out. Place a single line through the error and write the correction above or beside.
- 5) Incomplete or illegible applications will not be reviewed.
- 6) All addresses must include the postal code. Use area codes for all phone numbers.

 Date of births should be YY-MMM-DD format [85-JAN-04]. All other date formats should follow YY-MMM [10-JUN].
- When answering questions with a yes/no box, please place an "X" in the box you wish to select.
- 8) Unless otherwise instructed, list items in chronological order, beginning with the most recent. Leave no gaps in dates, between educational institutions, places of employment, etc.
- 9) If extra space is required to answer questions, do not write on the back/flip side of any pages, choose one of the following:
 - a. If you have printed the application form from the website; just re-print the specific page and continue answering your question
 - b. If you picked up an application form from the police department, insert a blank page and continue answering your question Please make sure you indicate that you are continuing to answer on the following page, write the question # that you are continuing to answer and make sure to edit the page number. For example, if you reprinted page 24 then indicate on that page that it is page 24-A.
- 10) All information is subject to verification by investigation. False, misleading, or undisclosed information in this document or at any other stage in the application process will result in the termination of your application, or dismissal.
- 11) Please do not staple or put the application form in any binder, cover or page protector. You may use paperclips or a binder clip if you wish.
- 12) By completing this application, you acknowledge and understand that honesty, integrity, and background are areas that are scrutinized closely when considering applications, and that all questions in this document are necessary for this purpose.
- 13) The application form must be signed, dated and delivered or mailed in a sealed envelope to the New Westminster Police Department.

New Westminster Police Department Attention: Shelley Cole 555 Columbia Street New Westminster, BC V3L 1B2



COMMITMENT HOURS

Applicant Minimum Requirements Crime Prevention Unit [CPU] Volunteer

APPLICANTS MUST MEET ALL OF THE FOLLOWING MINIMUM REQUIREMENTS IN ORDER TO HAVE THEIR APPLICATION ACCEPTED. **CITIZENSHIP** Canadian Citizen or Permanent Resident MINIMUM AGE 19 years of age or older upon commencement of training DRIVER'S LICENSE Valid Class 5 Driver's License along with a driving record indicative of responsible driving habits. (A Class 7 "N" Novice license may be considered in exceptional circumstances.) HIGH SCHOOL EDUCATION High School graduation certificate or GED **TRAINING** Ability to achieve the designated passing grade on all training **BACKGROUND** Ability to successfully complete a thorough background investigation **SENSITIVITY** Ability to demonstrate sensitivity to people of diverse cultures, lifestyles and ethnicity COMMUNICATION SKILLS Excellent verbal and written communication skills **INTEGRITY** Our department places great emphasis on the ability to positively interact with all members of our community. In previous work, volunteer and social settings, candidates must have consistently demonstrated maturity, responsibility, good character, diplomacy and common sense. Have no criminal record and must have no pending criminal charges before the court. **COMPUTER SKILLS** Preferred Skill: Strong computer skills and keyboarding ability LENGTH OF SERVICE Must be willing to commit to the minimum length of service indicated 1 year **TRAINING** Must be willing to commit to the minimum training required: 12-20 hours CPU Volunteer: 12 hours over 3 days MINIMUM PROGRAM Once training is complete you are expected to commit to a minimum 6 hours

number of volunteer hours per month



Application Checklist Crime Prevention Unit Volunteer Program

| Applicant Nan | ne: Date Application Submitted: |
|---------------|--|
| | |
| | applying for the Crime Prevention Unit Volunteer Program and confirm that all of the following umentation has been submitted with my application and placed in a sealed envelope in the following order: |
| | Application Checklist – Crime Prevention Unit Volunteer Program [this form] |
| | Two Passport Style Photographs in Color [attach to this checklist with a paperclip] |
| | Volunteer Crime Prevention Application Package |
| | Consent to Release of Personal and/or Private Information, Waiver and Release |
| | Query Information Form (fill out form; include signature; return with application) |
| | RCMP Criminal Records - Consent for Check for a Sexual Offence for which a Pardon has been Granted or Issued (fill out form; include signature; return with application) |
| | Copy of Birth Certificate |
| | Copy of Proof of Citizenship or Permanent Residency if applicable |
| | Copy of Social Insurance Number (SIN) Card |
| | Copy of Driver's License |
| | Copy of High School Education Transcripts |
| | Copy of Post Secondary Transcripts |
| | Copy of First Aid Certificate – not required but if you hold a First Aid Certificate please submit |



Consent to Release of Personal and/or Private Information, Waiver and Release

| FULL NAME: | |
|---|---|
| FORMERLY KNOWN AS: | |
| DATE OF BIRTH: YY-MMM-DD | |
| | |
| I, | , having applied for a position with the New Westminster |
| Police Department, and recognizing that I am required to supply inforn | nation to be used to determine my qualifications, moral character, honesty and |
| suitability for volunteering with the Department, herby request and autl | norize the full disclosure of any and all records, files, notes, reports, opinions or |
| | ds, performance evaluations, discipline records, background investigation |
| | id reports, complaints or grievances filed by or against me, training files, |
| | y files, income tax files, records and returns, driving records, military records, |
| criminal records and police, probation and parole reports. | |
| I hereby authorize the New Westminster Police Department to make s | uch investigations as they deem necessary to determine approval or |
| disapproval of this application. I understand that the New Westminster | Police Department will have the final say in the approval or rejection of this |
| application, and the criteria and method they use in arriving at their de | cision, will not be questioned or objected to by me and I will have no grievance |
| against the New Westminster Police Department or the Corporation of | the City of New Westminster in this regard. |
| I waive the right to read or review any information received by the New | Westminster Police Department. |
| I release any individual, company, government agency, or public body | and their representatives, agents and employees from any claim or action |
| whatsoever which may result from furnishing the above information to | the New Westminster Police Department. |
| A photocopy of this release is to be considered as valid as an ori | ginal waiver even though it does not contain an original of my signature. |
| This waiver is valid for a period of one year from the date of signa | ature. |
| | |
| APPLICANT SIGNATURE: | DATE: |



Query Information Form Crime Prevention Unit [CPU] Volunteer

| TO BE COMPLETED BY THE APPL | ICANT: | | | | | | |
|---|--------|----------------|-------------|--------------|-------------|------------|---------|
| TITLE: | ☐ Mr. | | Mrs. | | l Ms. | | Miss |
| SURNAME: | | | | | | | |
| FIRST NAME: | | | | | | | |
| MIDDLE NAME: | | | | | | | |
| OTHER NAME(S) APPLICANT MAY BE KNOWN BY: [FORMAL NAMES AND NICKNAMES] | | | | | | | |
| DATE OF BIRTH: YY-MMM-DD | | | | DRIVEF | R'S LICENSI | E #: | |
| RESIDENTIAL ADDRESS: | | | | | | | |
| CITY: | | | | PROVINCE: | | POSTAL COI | DE: |
| APPLICANT'S SIGNATURE: | DATE: | | | | | | |
| | | TOD A DIAMINIO | TD 4 TD (E. | HOE ONLY | | | |
| | | | ESULTS | USE ONLY | | | |
| CPIC | PRIN | ИE | | LEIP | | | DRIVING |
| | | | | | | | |
| | | | | | | | |
| NOTES OF INTEREST | | | • | | | | |
| | | | | | | | |
| | | | | | | | |
| QUERIES RUN BY: | | | RESL | JLTS REVIEWE | D BY: | | |
| DATE QUERIES RUN: | | | DATE | REVIEWED: | | | |
| | | | | | | | |



CRIMINAL RECORDS - CONSENT FOR CHECK FOR A SEXUAL OFFENCE FOR WHICH A PARDON HAS BEEN GRANTED OR ISSUED

This form is to be used by a person applying for a position with a person or organization responsible for the well-being of one or more children or vulnerable persons, if the position is a position of authority or trust relative to those children or vulnerable persons and the applicant wishes to consent to a search being made in criminal conviction records to determine if the applicant has been convicted of a sexual offence listed in the schedule to the *Criminal Records Act* and has been pardoned.

| Identification of the Applicar | nt | | | | |
|--------------------------------------|-----------------------------------|---------------|--|----------------------|---|
| Surname | | Given Nar | me(s) | | |
| Carrianic | | Civerritar | 110(3) | | |
| Cov | Data of Direth (1000 page and d) | Diago of F | Sinth (situated province) | | |
| Sex | Date of Birth (yyyy-mm-dd) | Place of E | Birth (city and province) | | |
| Male Female | | | | | |
| Home Address | | | City | Province | Postal Code |
| | | | | | |
| Previous addresses, if any, wit | hin the last 5 years | | <u> </u> | | |
| , ,, | • | | | | |
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| | | | | | |
| | | | | | |
| December the Consent | | | | | |
| Reason for the Consent | | | | | |
| I am an applicant for a paid or | olunteer position with a person | or organiza | tion responsible for the well-being of | f one or more childr | en or vulnerable persons. |
| Description of the paid or volun | teer position | 1 | Name of the person or organization | | |
| Crime Prevention | | 1 | New Westminster Police De | partment – Sh | elley Cole |
| Details regarding the children of | or vulnerable person(s) | | | | |
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| Consent | | | | | |
| | | | | | |
| l, | | | g made in the automated criminal red out if I have been convicted of, and | | gerprint: For card scan submissions only. |
| | | | n the schedule to the <i>Criminal Rec</i> | | |
| | | | | : | • |
| I understand that, as a result o | f giving this consent, a search d | discloses the | at there is a record of my conviction in respect of which a pardon was g | for one | • |
| | | | Canadian Mounted Police to the M | | |
| | | | ed in that record to a police force or | | • |
| | | | hat information to me. If I further co rred to above that requested the ver | | • |
| that information will be disclose | ed to that person or organization | n. | Ted to above that requested the ven | • | |
| | | | | | • |
| Contributing Agency | | | | | • |
| | | | | - | • |
| Signature of Applicant | | | Date (yyyy-mm-dd) | | • |
| - 3 2 | | | | | • |
| | | | | | |
| | | | | Finger: _ | |



DATE:

CRIME PREVENTION UNIT [CPU] VOLUNTEER APPLICATION PACKAGE

| | | | F | PERSONAL INFORMAT | ION | | | | | |
|---|--------|------------------|------------|------------------------|--------|--------------------------|------------|-------------|--------|-------------|
| SURNAME: | | | | | | | [| Mr. Mrs. | | Ms. Miss |
| GIVEN NAME(S): | | | | | | | | | | |
| NICKNAME(S): | | | | | | | | | | |
| MAIDEN/FORMER NAME: | | | | | | | | | | |
| SOCIAL INSURANCE NUI | ИBER | : | | | | | | | | |
| | | | | | | | | | | |
| RESIDENTIAL ADDRESS | _ | | | | | | | | | |
| CITY: | | | | PROVINCE: | | POSTAL C | CODI | Ξ: | | |
| HOME PHONE: | | | CELL PH | HONE: | | WORK PHONE | : <u> </u> | | | |
| RANK PREFERRED PHO CONTACT: [I.E. #1 CELL, | | | #1 | 4 | #2 | | j | #3 | | |
| EMAIL ADDRESS: | | | | _ | | | _ | | | |
| | | | | | | | | | | |
| DATE OF BIRTH: YY-MMN | ∕I-DD | | | | | | | | | |
| PLACE OF BIRTH: City F | rovino | ce Country | | | | | | | | |
| CANADIAN CITIZEN: | | Canadian Citizer | n by birth | Canadian Citizen | by na | turalization | | | | |
| | | | | □ Permanent Resid | ent | | | | | |
| | | | | ☐ If not born in Can | ada, p | lease provide year you e | enter | ed Canada | | |
| MARITAL STATUS: | | Single | | Committed Relationship | | Common-Law | | Married | | |
| | | Separated | | Divorced | | Widow(er) | | Other | | |
| | | | | | | | | | | |
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| REVIEWED BY: | | | | | DECIS | SION: | | | | |



| FIRST AID | | | |
|---|----------------|-----------------------|----------|
| FIRST AID TRAINING: Do you hold a valid and current First Aid Certificate? | ☐ Yes | □ No | |
| Type of First Aid Certificate: | Expiry Date: | | |
| Type of First Aid Certificate: | Expiry Date: | | |
| | | | |
| LANGUAGE SK | LLS | | |
| DO YOU SPEAK A SECOND LANGUAGE? | AT LANGUAGE(S |): | |
| INDICATE LEVEL OF PROFICIENCY: Speak: | ■ Basic | ☐ Adequate Day to Day | ☐ Fluent |
| Write: | ■ Basic | ☐ Adequate Day to Day | ☐ Fluent |
| Read: | ■ Basic | ☐ Adequate Day to Day | ☐ Fluent |
| | | | |
| OFFENCE REC | ORD | | |
| HAVE YOU EVER BEEN CHARGED WITH A FEDERAL, PROVINCIAL OR (THIS MEANS ANY FINE, PERIOD OF IMPRISONMENT OR PERIOD OF F COURT; OTHER THAN MINOR DRIVING OFFENCES). | | | □ No |
| IF A CRIMINAL PARDON HAS BEEN GRANTED, ATTACH A COPY OF TH | E PARDON TO TH | HIS PAGE. | |
| NOTE: CONVICTION OF AN OFFENCE DOES NOT NECESSARILY PREC CIVILIAN POSITION. | LUDE CONSIDER | ATION FOR A | |
| IF YOU HAVE ANSWERED YES TO THIS QUESTION, PLEASE INSERT A PARTICULARS OF EACH CHARGE AND OR CONVICTION. | PAGE OUTLINING | G THE DATE AND | |



DRIVER'S LICENSE NUMBER:

| PROVINCE OF ISSUE: | EXPIRY DATE: YY-MMM-DD |
|--|-----------------------------------|
| RESTRICTIONS: | |
| 2. HAVE YOU EVER HAD YOUR DRIVER'S LICENSE REVOKED, SUS STATUS OR RECEIVED A LETTER ABOUT TOO MANY TICKETS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMST | PENDED, PLACED ON PROBATIONARY |
| | |
| | |
| 3. LIST ALL OF YOUR DRIVING OFFENCES BELOW: | |
| DATE OR YEAR OFFENCE | LOCATION (CITY & PROVINCE/STATE) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| DRIVING HISTORY: | |
| 4. HAVE YOU EVER FAILED TO APPEAR IN COURT IN RELATION TO | O A TRAFFIC VIOLATION? ☐ Yes ☐ No |
| | |
| | |
| ANADD NOTES | ENTIN B. C. C. |
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DRIVING INFORMATION

CLASS:



NWPD NOTES:

| | DRIVING INFORMATION | | |
|----|---|-------|------|
| 5. | HAVE YOU EVER DRIVEN WHILE UNDER SUSPENSION, PROHIBITION, OR WITHOUT A LICENSE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |
| | | | |
| 6. | HAVE YOU EVER BEEN INVOLVED IN ANY MOTOR VEHICLE ACCIDENTS? WERE YOU AT FAULT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| | | | |
| | | | |
| 7. | HAVE YOU EVER RECEIVED ANY INSURANCE SETTLEMENTS RESULTING FROM A MOTOR VEHICLE ACCIDENT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |
| | | | |
| 8. | HAVE YOU EVER FALSIFIED, EXAGGERATED, OR LIED ABOUT AN INSURANCE CLAIM OF ANY KIND? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
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| | DRIVING INFORMATION | | |
|-----|---|---------|------|
| 9. | HAVE YOU EVER BEEN REFUSED AUTOMOBILE INSURANCE OR HAVE HAD IT CANCELLED OR SUSPENDED IF YES, PLEASE PROVIDE DETEAILS [WHEN, WHERE & CIRCUMSTANCES]. | ? □ Yes | □ No |
| | | | |
| | | | |
| | | | |
| 10. | HAVE YOU EVER BEEN INVOLVED IN A HIT AND RUN ACCIDENT, NO MATTER HOW MINOR THE DAMAGE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |
| | | | |
| 11. | HAVE YOU EVER DELIBERATELY LEFT THE SCENE OF AN ACCIDENT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| | | | |
| | | | |
| | | | |
| | HEALTH | | |
| 12. | DO YOU HAVE ANY PHYSICAL OR MEDICAL LIMITATIONS THAT MAY PREVENT YOU FROM PERFORMING THE FULL SCOPE OF THE DUTUES ASSOCIATED WITH THE POSITION IN WHICH YOU ARE APPLYING FOR? IF YES, PLEASE EXPLAIN. | ☐ Yes | □ No |
| | | | |
| | | | |
| | | | |
| | | | |

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FAMILY & ASSOCIATIONS

13. PLEASE PROVIDE FULL INFORMATION (INCLUDING MAIDEN OR MARRIED NAME IF APPLICABLE) FOR THE FOLLOWING PEOPLE IN YOUR LIFE. IF YOU REQUIRE EXTRA SPACE, PLEASE REPRINT THE PAGE OR INSERT A BLANK PAGE.

| ☐ SPOUSE/PARTNER | | | □ N/A |
|----------------------------|-------------|---------------------|--------------------------|
| ☐ GIRLFRIEND/BOYFRIEND | | | 3 11/A |
| SURNAME | MAIDEN NAME | GIVEN NAME 1 | GIVEN NAME 2 |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | | PHONE NUMBER – CELL | GENDER |
| | | | |
| # OF YEARS IN RELATIONSHIP | | FROM: YY-MMM | TO: YY-MMM |
| | | | |
| OCCUPATION | | EMPLOYER | |
| | | | |

| MOTHER SURNAME | MAIDEN NAME | GIVEN NAME 1 | GIVEN NAME 2 |
|---------------------|---------------------|-----------------------|--------------------------|
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| DUONE NUMBER HOME | DUONE NUMBER CELL | OCCUPATION & EMPLOYER | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |

| FATHER SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | |
|---------------------|----------------------|------------------------|--------------------------|
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| FHONE NUMBER - HOME | FHONE NOWIDER - CELL | OCCUPATION & LIMPLOTER | |

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| | | | □ N/A |
|---------------------|-----------------------------------|------------------|------------------|
| GIVEN NAME 1 | GIVEN NAME 2 | GENDER | |
| | | DATE OF BIDTH, V | V MMM DD |
| | | DATE OF BIRTH: Y | Y-IVIIVIIVI-DD |
| PHONE NUMBER _ CELL | OCCUPATION & EMPLOYER | | |
| THONE NOWDER - CELE | OCCOTATION & EMILECTER | | |
| | GIVEN NAME 1 PHONE NUMBER – CELL | | DATE OF BIRTH: Y |

| CHILD | | | | □ N/A |
|---------------------|---------------------|-----------------------|-------------------|---------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | |
| | | | | |
| ADDRESS | | | DATE OF BIRTH: YY | -MMM-DD |
| | | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |
| | | | | |

| CHILD SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | □ N/A |
|---------------------|---------------------|-----------------------|------------------|----------|
| ADDRESS | | | DATE OF BIRTH: Y | Y-MMM-DD |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |

| CHILD | | | | □ N/A |
|---------------------|---------------------|-----------------------|-------------------|----------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | |
| | | | | |
| ADDRESS | | | DATE OF BIRTH: Y' | Y-MMM-DD |
| | | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |
| | | | | |

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| SIBLING | | | | □ N/A |
|---------------------|---------------------|-----------------------|------------------|----------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | |
| 100000 | | | DATE OF BIRTH NO | / |
| ADDRESS | | | DATE OF BIRTH: Y | Y-MMM-DD |
| | | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |
| | | | | |

| SIBLING SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | □ N/A |
|---------------------|---------------------|-----------------------|-------------------|---------|
| ADDRESS | | | DATE OF BIRTH: YY | -MMM-DD |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |
| | | | | |

| SIBLING SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | □ N/A |
|---------------------|---------------------|-----------------------|-------------------|---------|
| JOHNWILL | OIVEIVIUME I | GIVEIVIWIE Z | GENDER | |
| ADDRESS | | | DATE OF BIRTH: YY | -MMM-DD |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |

| SIBLING | | | | □ N/A |
|---------------------|---------------------|-----------------------|-------------------|----------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | |
| | | | | |
| ADDRESS | | | DATE OF BIRTH: Y' | Y-MMM-DD |
| | | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | |
| | | | | |

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| STEP OR HALF PARENT | | | □ N/A |
|---------------------|---------------------|-----------------------|--------------------------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |
| | | | |

| STEP OR HALF PARENT SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER N/A |
|--------------------------------|---------------------|------------------------|--------------------------|
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| THOME NOMBER THOME | THORE NUMBER OLL | OGGOTATION & EMILEGIEN | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |

| MOTHER-IN-LAW | | | □ N/A |
|---------------------|---------------------|-----------------------|--------------------------|
| SURNAME | MAIDEN NAME | GIVEN NAME 1 | GIVEN NAME 2 |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |

| FATHER-IN-LAW SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | □ N/A |
|--------------------------|---------------------|-----------------------|--------------------------|
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |

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PHONE NUMBER - HOME

OF YEARS IN RELATIONSHIP

FAMILY & ASSOCIATIONS FORMER SPOUSE OR PARTNER □ N/A **SURNAME GIVEN NAME 1 GIVEN NAME 2 GENDER ADDRESS** DATE OF BIRTH: YY-MMM-DD PHONE NUMBER - HOME PHONE NUMBER - CELL **OCCUPATION & EMPLOYER** # OF YEARS IN RELATIONSHIP FROM: YY-MMM TO: YY-MMM FORMER SPOUSE OR PARTNER ■ N/A **SURNAME GIVEN NAME 1 GIVEN NAME 2 GENDER ADDRESS** DATE OF BIRTH: YY-MMM-DD

| ROOMMATE OR ANYONE ELSE LIVING WITH YOU | | | | | |
|---|---------------------|-----------------------|--------------------------|--|--|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER | | |
| | | | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD | | |
| | | | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | | | |
| | | | | | |
| # OF YEARS LIVING TOGETHER | | FROM: YY-MMM | TO: YY-MMM | | |
| | | | | | |

OCCUPATION & EMPLOYER

TO: YY-MMM

FROM: YY-MMM

PHONE NUMBER - CELL

| ROOMMATE OR ANYONE ELSE | LIVING WITH YOU | | ☐ N/A |
|----------------------------|---------------------|-----------------------|--------------------------|
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS LIVING TOGETHER | | FROM: YY-MMM | TO: YY-MMM |
| | | | |

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GIVEN NAME 1

OTHER - PLEASE SPECIFY RELATIONSHIP:

SURNAME

NWPD NOTES:

FAMILY & ASSOCIATIONS

PLEASE USE THE "OTHER" FIELD FOR SPOUSES/PARTNERS FOR ALL OF THE ABOVE MENTIONED PEOPLE IF YOU HAVE NOT ALREADY LISTED THEM. FOR EXAMPLE IF YOUR DAUGHTER IS MARRIED, PLEASE LIST HER SPOUSE ON THIS PAGE AS "OTHER" OR IF YOUR SIBLINGS ARE MARRIED PLEASE INCLUDE THEIR SPOUSE/PARTNER HERE. IF YOU REQUIRE EXTRA SPACE, PLEASE REPRINT THIS PAGE OR INSERT A BLANK PAGE.

GIVEN NAME 2

N/A

GENDER

| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
|----------------------------|---------------------|-----------------------|--------------------------|
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |
| _ | | | |
| OTHER - PLEASE SPECIFY REI | LATIONSHIP: | | □ N/A |
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |
| | | | |
| OTHER - PLEASE SPECIFY REI | LATIONSHIP: | | □ N/A |
| SURNAME | GIVEN NAME 1 | GIVEN NAME 2 | GENDER |
| | | | |
| ADDRESS | | | DATE OF BIRTH: YY-MMM-DD |
| | | | |
| PHONE NUMBER – HOME | PHONE NUMBER – CELL | OCCUPATION & EMPLOYER | |
| | | | |
| # OF YEARS KNOWN | | FROM: YY-MMM | TO: YY-MMM |
| | | | |



NWPD NOTES:

| 14. LIST ALL PERSONS (OTHER THAN YOUR SPOUSE/PARTNER OR FAMILY) WITH WHOM YOU HAVE RESIDED WITH OVER THE PAST 5 YEARS (I.E. ROOMMATES, INTERNATIONAL STUDENTS, ETC.). | | | | | |
|---|--|---------------------------|--|--|--|
| SURNAME | GIVEN NAME | DATE OF BIRTH (YY-MMM-DD) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 15. HAS ANY MEMBER OF YOUR FAMILY EVER OFFENCE? IF YES, PLEASE PROVIDE DETA | BEEN ARRESTED, CHARGED OR CONVICTED OF A CRINILLS [WHEN, WHERE & CIRCUMSTANCES]. | MINAL Yes No | | | |
| | | | | | |
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RESIDENCES

16. IN CHRONOLOGICAL ORDER, LIST ALL RESIDENCE(S) YOU HAVE LIVED AT IN THE LAST 10 YEARS, INCLUDE ANY OUT OF COUNTRY RESIDENCE(S).

| | <u>, </u> | - | DATE: YY-MMM | | |
|---------|--|---------|--------------|----|--|
| ADDRESS | CITY/PROVINCE//STATE | COUNTRY | FROM | TO | |
| | | | | | |
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EDUCATION

17. PLEASE PROVIDE DETAILS ON YOUR EDUCATION. IF YOU REQUIRE EXTRA SPACE, PLEASE REPRINT THIS PAGE OR INSERT A BLANK PAGE.

| HIGH SCHOOL ATTENDED: | | CITY/PROVINCE: | | | | |
|---|------------|-----------------------------|--------|-----|---|------------------------|
| | | DID YOU GRADUATE GRADE 12 : | | YES | Ţ | □ NO |
| FROM: YY-MMM | | TO: YY-MMM | | | | |
| | | | | | | |
| COMMUNITY COLLEGE ATTENDED: | | CITY/PROVINCE: | | | | |
| COURSE NAME: | | TOTAL ODEDITO ODTAL | | | | |
| LICENSE, CERTIFICATE OR DIPLOMA AWARDED: | | - | | | | |
| FROM: YY-MMM | TO: YY-MMM | STU | JDIED: | | | Full Time Part Time |
| | | | | | | |
| UNIVERSITY ATTENDED: | | CITY/PROVINCE: | | | | |
| MAJOR AREA OF STUDY: | | | ED: | | | |
| DEGREE AWARDED: | | | | | | |
| FROM: YY-MMM | TO: YY-MMM | STU | JDIED: | | | Full Time Part Time |
| | | | | | | |
| BUSINESS, TRADE OR TECHNICAL SCHOOL ATTENDED: | | CITY/PROVINCE: | | | | |
| COURSE NAME: | | TOTAL OPENITS ORTAINI | ED: | | | |
| LICENSE, CERTIFICATE OR DIPLOMA AWARDED: | | | | _ | | |
| FROM: YY-MMM | TO: YY-MMM | STU | JDIED: | | | Full Time Part Time |

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EDUCATION

| | EDOCATION | |
|-------|--|---|
| | PLEASE LIST OTHER RELEVANT EDUCATIONAL COURSES, WORKSHOPS, SEMI INCLUDE COMPLETION DATE. | NARS, TRAINING, LICENSES, AND CERTIFICATES. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | PLEASE ANSWER THE FOLLOWING QUESTIONS IN REFERENCE TO YOUR MOS EXPERIENCE : | T RECENT POST-SECONDARY EDUCATIONAL |
| SCHO | IOOL ATTENDED: PF | ROGRAM: |
| REAS | SON FOR CHOOSING PROGRAM OF STUDY: | |
| | | |
| COU | JRSE(S) LIKED BEST & WHY: | |
| | | |
| COU | JRSE(S) LIKED LEAST & WHY: | |
| DID Y | YOUR GRADES REPRESENT YOUR BEST ACHIEVEMENTS? | |
| HOW | V WAS YOUR POST-SECONDARY EDUCATION FINANCED? | |
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| | EDUCATION | | |
|-----|---|-------|------|
| 20. | HAVE YOU EVER CHEATED ON AN EXAM? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 21. | HAVE YOU EVER PLAGIARIZED AN ESSAY OR ANY SCHOOL WORK? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 22. | HAVE YOU EVER BEEN SUSPENDED OR FORMALLY REPRIMANDED BY AN EDUCATIONAL INSTITUTION? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |



EMPLOYMENT

23. BEGIN WITH YOUR PRESENT EMPLOYER. PLEASE LIST & DESCRIBE EVERY POSITION YOU HAVE HELD. IF YOU HAVE HELD MULTIPLE POSITIONS WITH THE SAME EMPLOYER, PLEASE DETAIL EACH POSITION SEPERATELY. INCLUDE ANY PART-TIME EMPLOYMENT & EMPLOYMENT WHILE AT SCHOOL. IF YOU REQUIRE EXTRA SPACE, REPRINT THIS PAGE / INSERT A BLANK PAGE

| EMPLOYER: □ PRESENT □ PREVIOUS | · | ☐ FULL-TIME☐ PART-TIME | # | _ HRS/MONTH |
|--|--------------------------|------------------------|---|-------------|
| EMPLOYER ADDRESS: | | | | |
| EMPLOYER PHONE NUMBER: | DATE OF EMPLOYMENT FROM: | TO: | | |
| SUPERVISOR'S NAME & TITLE: | Your ⁻ | TITLE: | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | | |
| | | | | |
| WHAT DID YOU LIKE BEST ABOUT YOUR POSITION? | | | | |
| WHAT DID YOU LIKE LEAST ABOUT YOUR POSITION? | | | | |
| REASON FOR LEAVING? | | | | |
| EMPLOYER: □ PRESENT □ PREVIOUS | | ☐ FULL-TIME☐ PART-TIME | # | _ HRS/MONTH |
| EMPLOYER ADDRESS: | DATE OF EMPLOYMENT | | | |
| EMPLOYER PHONE NUMBER: | FROM: | TO: | | |
| SUPERVISOR'S NAME & TITLE: | YOUR | TITLE: | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | | |
| | | | | |
| WHAT DID YOU LIKE BEST ABOUT YOUR POSITION? | | | | |
| WHAT DID YOU LIKE LEAST ABOUT YOUR POSITION? | | | | |
| REASON FOR LEAVING? | | | | |

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REASON FOR LEAVING?

EMPLOYMENT EMPLOYER: □ PRESENT ☐ FULL-TIME □ PART-TIME #___HRS/MONTH □ PREVIOUS **EMPLOYER ADDRESS:** DATE OF EMPLOYMENT TO: EMPLOYER PHONE NUMBER: FROM: SUPERVISOR'S NAME & TITLE: YOUR TITLE: BRIEF DESCRIPTION OF YOUR DUTIES: WHAT DID YOU LIKE BEST ABOUT YOUR POSITION? WHAT DID YOU LIKE LEAST ABOUT YOUR POSITION? REASON FOR LEAVING? FMPI OYFR: □ PRESENT ☐ FULL-TIME □ PART-TIME # HRS/MONTH PREVIOUS EMPLOYER ADDRESS: DATE OF EMPLOYMENT TO: EMPLOYER PHONE NUMBER: FROM: SUPERVISOR'S NAME & TITLE: YOUR TITLE: BRIEF DESCRIPTION OF YOUR DUTIES: WHAT DID YOU LIKE BEST ABOUT YOUR POSITION? WHAT DID YOU LIKE LEAST ABOUT YOUR POSITION?

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VOLUNTEER

24. PLEASE DETAIL ANY CURRENT OR PAST VOLUNTEER EXPERIENCE.
IF YOU REQUIRE EXTRA SPACE, PLEASE REPRINT THIS PAGE OR INSERT A BLANK PAGE.

| AGENCY/SERVICE/CLUB: | | |
|---|-------------------------------------|---------------|
| ADDRESS: | | PHONE NUMBER: |
| TYPE/NATURE OF AGENCY/SERVICE/CLUB: AVERAGE # OF HOURS PER | YOUR INVOLVEMENT | ENDED |
| MONTH YOU VOLUNTEER: YOUR TITLE: | STARTED: SUPERVISOR'S NAME & TITLE: | ENDED: |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | |
| | | |
| REASON FOR LEAVING? | | |
| | | |
| AGENCY/SERVICE/CLUB: | | |
| ADDRESS: | | PHONE NUMBER: |
| TYPE/NATURE OF AGENCY/SERVICE/CLUB: | | |
| AVERAGE # OF HOURS PER MONTH YOU VOLUNTEER: | YOUR INVOLVEMENT STARTED: | ENDED: |
| YOUR TITLE: | SUPERVISOR'S NAME & TITLE: | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | |
| | | |
| REASON FOR LEAVING? | | |



EMPLOYMENT

| 25. | 25. OF THE EMPLOYERS YOU HAVE LISTED, PLEASE NOTE IF THERE ARE ANY EMPLOYERS THAT YOU DO NOT WANT US TO CONTACT AT THIS TIME: | | | | |
|-----|--|-------|-------------|--|--|
| | | | | | |
| 26. | ARE YOU ENGAGED IN ANY BUSINESS AS AN OWNER OR PARTNER (ACTIVE OF SILENT)? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
| | | | | | |
| 27. | HAVE YOU EVER FILED FOR OR RECEIVED WORKERS' COMPENSATIONS FOR AN "ON THE JOB INJURY"? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | | |
| 28. | HAVE YOU EVER RECEIVED DISABILITY BENEFITS OR PENSION FROM ANY OTHER SOURCE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
| | | | | | |
| 29. | HAVE YOU HELD ANY EMPLOYMENT OR VOLUNTEER WORK THAT YOU HAVE NOT DISCLOSED? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
| | | | | | |
| 30. | HAVE YOU EVER HELD EMPLOYMENT UNDER ANOTHER NAME? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
| | | | | | |
| | | | | | |
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NWPD NOTES:

| | EMPLOYMENT | | |
|-----|---|-------|------|
| | HAVE YOU EVER BEEN DISCIPLINED AND OR DOCUMENTED FOR INAPPROPRIATE BEHAVIOUR AT WORK? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | HAVE YOU EVER BEEN THE COMPLAINANT OR RESPONDENT OF A WORKPLACE HARASSMENT COMPLAINT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | HAVE YOU EVER BEEN UNEMPLOYED FOR EXTENDED PERIODS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| | HAVE YOU COLLECTED EMPLOYMENT INSURANCE BENEFITS OR WELFARE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 35. | HAVE YOU WORKED WHILE ON EMPLOYMENT INSURANCE OR WELFARE AND NOT REPORTED YOUR FULL EARNINGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | HAVE YOU EVER BEEN FIRED, LAID OFF OR LET GO FROM A JOB? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |

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| 37. HAVE YOU EVER HAD PROBLEMS WITH ABSENTEEISM OR LATENESS WHEN YOU WERE AN EMPLOYEE OR ☐ Yes ☐ N | |
|---|---|
| STUDENT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | 0 |
| | |
| 38. HAVE YOU EVER BOOKED OFF SICK WHEN YOU HAVE NOT BEEN? □ Yes □ N IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | 0 |
| | |
| 39. HAVE YOU EVER BEEN UNABLE TO WORK FOR EXTENDED PERIODS OF TIME DUE TO AN ILLNESS OR INJURY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. □ N | 0 |
| | |
| | |
| FINANCIAL 40. PLEASE LIST ALL OF YOUR ASSETS (I.E. HOME, VEHICLE, PERSONAL EFFECTS, INVESTMENTS, ETC.). | |
| ASSETS \$ VALUE | |
| | |
| | |
| | |
| | |
| | |
| | |
| TOTAL \$ | |



41. PLEASE LIST ALL OF YOUR DEBTS (MORTGAGES, LOANS, CREDIT CARDS, LINE OF CREDIT, ETC.).

| | | • | |
|-------|--------------------|-------------------|--------------------|
| DEBT | \$ ORIGINAL AMOUNT | \$ CURRENT AMOUNT | \$ MONTHLY PAYMENT |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$ | \$ | \$ |
| | | | |
| | | | |

FINANCIAL

42. PLEASE LIST ALL OF YOUR CREDIT CARDS.

| CREDIT CARD COMPANY | \$ CREDIT LIMIT | \$ CURRENT BALANCE | \$ MONTHLY PAYMENT |
|---------------------|-----------------|--------------------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$ | \$ | \$ |

| 43. | DO YOU OWN YOUR OWN HOME? | Yes | ☐ No |
|-----|---------------------------|-----|------|
|-----|---------------------------|-----|------|

44. WHAT IS YOUR MONTHLY MORTGAGE PAYMENT OR RENTAL PAYMENT?

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NWPD NOTES:

| 45. | DO YOU OWN YOUR OWN CAR? IF SO WHAT IS THE MAKE, MODEL AND YEAR $\left(1,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0$ | R: ☐ Yes | ☐ No |
|-----|--|----------|------|
| MAI | KE: MODEL: | YEAR: | |
| 46. | TO WHAT EXTENT ARE YOU PERSONALLY INSURED (LIFE INSURANCE)? | | |
| 47. | WHAT IS YOUR CURRENT NET INCOME PER MONTH? | | |
| 48. | WHAT IS YOUR CURRENT NET FAMILY/HOUSEHOLD INCOME PER MONTH? | | |
| | | | |
| | FINANCIAL | | |
| 49. | HAVE YOU EVER BEEN BONDED? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 50. | HAVE YOU EVER DECLARED BANKRUPTCY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 51. | HAVE YOUR WAGES EVER BEEN GARNISHED? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | _ | |
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NWPD NOTES:

| 52. | HAVE YOU EVER WRITTEN AN NSF CHEQUE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
|-----|--|-------|------|
| | | | |
| 53. | HAS A COLLECTION AGENCY EVERY BEEN ASSIGNED TO ANY OF YOUR OUTSTANDING DEBTS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 54. | HAVE YOU EVER USED A NAME OTHER THAN YOUR OWN FOR ANY PURPOSE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| | | | |
| | FINANCIAL | | |
| 55. | HAVE YOU EVER HAD ANYTHING REPOSSESSED AS A RESULT OF BAD DEBT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 56. | HAVE YOU EVER HAD OR DO YOU CURRENTLY HAVE A PROBLEM WITH DEBT? IF SO, OUTLINE HOW YOU HANDLE THIS DEBT PROBLEM, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |

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DRUGS

| | | | | ED, SMOKED, INGESTED, INHALED, IN ILLEGAL DRUG OR SUBSTANCE | |
|-----------------------|------------|-------------|-------------------|--|-------|
| COCAINE | ☐ YES | □ NO | # OF TIMES: | WHFN: YY-MMM | |
| CRACK | ☐ YES | □ NO | # OF TIMES: | | |
| | | | | | |
| ECSTASY | ☐ YES | □ NO | # OF TIMES: | | |
| HASHISH | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| HEROIN | ☐ YES | ☐ NO | # OF TIMES: | WHEN: YY-MMM | |
| LSD | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| MARIJUANA | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| METHAMPHETAMINE | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| MUSHROOMS | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| PCP | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| SPEED | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| DESIGNER DRUGS | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| INHALENTS [GAS/GLUE] | ☐ YES | □ NO | # OF TIMES: | WHEN: YY-MMM | |
| OTHER | ☐ YES | □ NO | # OF TIMES: | | |
| | | | | | |
| 58. PLEASE PROVIDE FU | IRTHER DET | TAILS ON YO | OUR DRUG USE, FRE | EQUENCY AND TIME FRAMES: | □ N/A |
| | | | | | |
| | | | | | |
| | | | | | |
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| | DRUGS | | | | | |
|-----|--|-------|--------------|--|--|--|
| 59. | WHEN DID YOU LAST USE AN ILLEGAL DRUG? WHAT WERE THE CIRCUMSTANCES [WHEN, WHERE] & WHAT TYPE OF DRUG DID YOU USE? | | □ N/A | | | |
| | | | | | | |
| 60. | HAVE YOU EVER PURCHASED OR SOLD ILLEGAL DRUGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | | |
| | | | | | | |
| 61. | HAVE YOU EVER GROWN, MANUFACTURED, IMPORTED, AND/OR TRANSPORTED ILLEGAL DRUGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | | |
| | | | | | | |
| 62. | DO YOU KNOW ANYONE WHO HAS EVER SOLD, GROWN, MANUFACTURED, IMPORTED, OR TRANSPORTED ILLEGAL DRUGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | | |
| | | | | | | |
| 63. | HAVE YOU EVER DRIVEN WHILE YOU HAVE BEEN UNDER THE INFLUENCE OF DRUGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES] & WHAT DRUG(S) DID YOU USE? | □ Yes | □ No | | | |
| | | | | | | |
| 64. | HAVE YOU EVER WORKED WHILE UNDER THE INFLUENCE OF DRUGS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | | |
| | | | | | | |
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| 65. | HAVE YOU EVER RECEIVED COUNSELLING OR TREATMENT FOR DRUG ABUSE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
|-----|---|-------|---------------|
| | | | |
| | ALCOHOL | | |
| 66. | DO YOU DRINK ALCOHOL? IF YES, HOW MUCH AND HOW OFTEN [DAILY, WEEKLY, MONTHLY] DO YOU DRINK? | ☐ Yes | □ No |
| | | | |
| 67. | WHEN AND WHY ARE YOU MOST LIKELY TO CONSUME ALCOHOL? PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | |
| | | | |
| 68. | WHEN WAS THE LAST TIME YOU WERE DRUNK? PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTAN | CES]. | |
| | | | |
| 69. | HAVE YOU EVER BEEN IN A VERBAL OR PHYSICAL ALTERCATION WHILE UNDER THE INFLUENCE OF ALCOHOL? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 70. | HAS YOUR CONSUMPTION OF ALCOHOL EVER CAUSED A PROBLEM IN YOUR JOB, HOME, SCHOOL OR COMMUNITY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| | | | |
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| | ALCOHOL | | | | | |
|-----|--|-------|-------------|--|--|--|
| 71. | HAVE YOU EVER CONSUMED ALCOHOL WHILE YOU WERE WORKING? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | | |
| | | | | | | |
| 72. | WHAT IS THE WORST THING YOU HAVE DONE WHILE UNDER THE INFLUENCE OF DRUGS OR ALCOHOL? PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | | | | |
| 73. | HOW MANY TIMES HAVE YOUR DRIVEN WHILE YOU HAVE BEEN UNDER THE INFLUENCE OF ALCOHOL AND OVER THE LEGAL ALCOHOL LIMIT? PLEASE PROVIDE DETAILS - HOW MANY DRINKS DID YOU CONSUME AN OF TIME? WHEN DID THIS OCCUR? | | | | | |
| | of time. When the docum. | | | | | |
| | | | | | | |
| 74. | HAVE YOU EVER RECEIVED COUNSELLING OR TREATMENT FOR ALCOHOL ABUSE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | | |
| | | | | | | |
| 75. | WHAT IS YOUR OWN DEFINITION OF BEING DRUNK / INTOXICATED? | | | | | |
| | | | | | | |
| | FIREARMS | | | | | |
| 76. | DO YOU CURRENTLY OWN ANY FIREARMS? IF YES, PROVIDE AN ITEMIZED LIST BELOW: | ☐ Yes | □ No | | | |
| | | | | | | |
| | | | | | | |
| 77. | DO YOU CURRENTLY HAVE A VALID LICENSE TO POSSESS OR OWN FIREARMS? | ☐ Yes | □ No | | | |
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|-----|---|-------|------|
| 78. | HAVE YOU EVER BEEN IN A PHYSICAL ALTERCATION WITH A SPOUSE OR PARTNER OR ANYONE ASSOCIATED TO YOU IN A DOMESTIC OR FAMILY RELATIONSHIP? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 79. | HAVE YOU EVER BEEN IN A PHYSICAL FIGHT OR ASSAULTED ANYONE? [SPORTS OR OTHERWISE, REGARDLESS OF YOUR AGE AT THE TIME.] IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 80. | HAVE YOU EVER BEEN PHYSICALLY VIOLENT TOWARD A CHILD? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 81. | HAVE YOU EVER HAD SEXUAL INVOLVEMENT WITH ANYONE WITHOUT THEIR CONSENT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 82. | HAVE YOU EVER BEEN INVOLVED IN SEXUAL ACTIVITY WHERE MONEY HAS BEEN EXCHANGED? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
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| 83. | 3. HAVE YOU EVER BEEN INVOLVED IN THE SEX TRADE INDUSTRY IN ANY CAPACITY? [DRIVER, DOORMAN, RECEPTIONIST, ANSWERING PHONES, SEX TRADE WORKERS, ESCORT, ETC.] IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | □ No |
|-----|--|-------|------|
| | | | |
| | LIFESTYLE & INTEGRITY | | |
| 84. | HAVE YOU EVER RETAINED OR PARTICIPATED IN THE SERVICE OF AN ESCORT AGENCY, SERVICES OF A MASSAGE PARLOUR OR HAVE "CRUISED" FOR SEX TRADE WORKERS FOR YOURSELF OR OTHERS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 85. | HAVE YOU EVER BEEN INVOLVED IN A SEXUAL MANNER WITH A CHILD OR UNDERAGE PERSON OR ANYONE PURPORTED TO BE A CHILD OR UNDERAGE PERSON? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 86. | HAS ANYONE HAD ANY SEXUAL INVOLVEMENT WITH YOU WITHOUT YOUR CONSENT? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 87. | HAVE YOU EVER COMMITTED A SEXUAL ACT THAT IF YOU WERE CAUGHT, YOU MIGHT HAVE BEEN PROSECUTED? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
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| 88. | INDICATE YOUR INVOLVEMENT IN A SEXUAL ACT FOR WHICH, IF YOU WERE CAUGHT, YOU MAY HAVE BEEN PROSECUTED. IF YOU HAVE SELECTED YES TO ANY ONE OF THE FOLLOWING, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | | |
|-----|--|--|-------|-------------|
| | A. | EXPOSING YOURSELF IN PUBLIC | ☐ Yes | □ No |
| | B. | INCEST | ☐ Yes | □ No |
| | C. | SEXUALLY EXPLICIT ANONYMOUS PHONE CALLS | ☐ Yes | □ No |
| | D. | VOYERISM [PEEKING INTO SOMEONE'S WINDOW FOR SEXUAL PURPOSES] | ☐ Yes | □ No |
| | E. | SEXUAL CONTACT WITH AN ANIMAL | ☐ Yes | □ No |
| | | | | |
| 89. | | OU EVER USED THE INTERNET OR TELEPHONE TO COMMUNICATE WITH ANYONE FOR A SEXUAL SE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | | |
| 90. | OR UNI | OU EVER USED THE INTERNET TO COMMUNICATE IN AN INAPPROPRIATE MANNER WITH A CHILD DERAGE PERSON OR ANYONE PURPORTED TO BE A CHILD OR UNDERAGE PERSON? PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | | |
| 91. | | OU EVER HAD POSSESSION OF ANY MATERIAL THAT COULD BE CONSIDERED CHILD GRAPHY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | | |
| | | | | |
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|-----------------------|--|-------|------|
| 92. | DO YOU BELONG TO ANY CLUBS OR ORGANIZATIONS [OTHER THAN RELIGIOUS OR POLITICAL]? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| 93. | WHAT TYPE OF MAGAZINES AND BOOKS DO YOU COMMONLY READ? | | |
| | | | |
| 94. | DO YOU CURRENTLY ASSOCIATE WITH, OR HAVE YOU IN THE PAST ASSOCIATED WITH, INDIVIDUALS OR GROUPS WHO ARE IN ENGAGED IN CRIMINAL ACTIVITY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 95. | HAVE YOU EVER VISITED A "CLUBHOUSE", RESIDENCE, OR OTHER PLACES USED BY A GANG OR PERSONS INVOLVED IN CRIMINAL ACTIVITY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
| | | | |
| 96. | DO YOU CURRENTLY ASSOCIATE WITH OR ARE YOU CONNECTED IN ANY WAY TO ANY GANG OR MEMBER OF A GANG? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | | |
| 97. | HAVE YOU IN THE PAST ASSOCIATED OR BEEN CONNECTED IN ANY WAY TO A GANG? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No |
| | | | |
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| 98. DO YOU EVER GAMBLE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 99. DO YOU HAVE ANY GAMBLING DEBTS? IF YES, PLEASE PROVIDE DETAILS. | ☐ Yes | □ No | | |
| | | | | |
| 100. HAVE YOU EVER FILED AN INACCURATE TAX RETURN? [DID NOT DECLARE ALL INCOME, PADDED EXPENSES, ETC.] IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 101. HAVE YOU EVER FAILED TO DECLARE ALL OF YOUR GOODS AT THE BORDER? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 102. HAVE YOU EVER COMMITTED A THEFT FROM ANY OF YOUR EMPLOYERS? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 103. HAVE YOU EVER BEEN INVOLVED IN ANY OTHER THEFTS? [SHOPLIFTING, PRICE TAG SWITCHING, THEFT FROM PARENTS, ETC.] IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
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|--|-------|------|--|--|
| 104. HAVE YOU EVER HAD POSSESSION OF ANYTHING OBTAINED THROUGH THE COMMISSION OF ANY OFFENCE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 105. DO YOU CURRENTLY HAVE ANY OUTSTANDING FINES? [TRAFFIC, PARKING VIOLATIONS, ETC.] IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | | | |
| _ | | | | |
| 106. HAVE YOU EVER INTENTIONALLY DAMAGED SOMEONE ELSE'S PROPERTY? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| | | | | |
| 107. HAVE YOU EVER BEEN ARRESTED, CHARGED OR CONVICTED OF A CRIMINAL OFFENCE? ☐ Yes ☐ No IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | | | | |
| | | | | |
| 108. HAVE YOU EVER BEEN THE SUBJECT TO ANY OF THE FOLLOWING BY POLICE? THIS INCLUDES ANY POLICE INVESTIGATION THAT YOU MAY BE ASSOCIATED WITH [INCLUDING IN A FOREIGN COUNTRY AND WHILE YOU WERE A MINOR]. CHECKED | | | | |
| | | | | |

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|--|-------|------|
| 109. HAVE YOU EVER BEEN CHASED, PURSUED, OR HIDDEN FROM THE POLICE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | |
| 110. HAVE YOU EVER HIDDEN ANYONE OR HELPED ANYONE AVOID BEING ARRESTED OR FOUND BY THE POLICE? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | |
| 111. HAVE YOU PARTICIPATED IN ANY UNLAWFUL ACTS THAT YOU HAVE NOT ALREADY DISCLOSED TO US? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| | | |
| 112. DO YOU CURRENTLY OR HAVE YOU EVER WORKED OR VOLUNTEERED IN A POLICING ENVIRONMENT? IF YOU HAVE ANSWERED YES TO THIS QUESTION, PLEASE ANSWER THE FOLLOWING TWO QUESTIONS AND PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No |
| A. ARE YOU CURRENTLY THE SUBJECT OF AN INTERNAL OR EXTERNAL INVESTIGATION? | ☐ Yes | □ No |
| B. HAVE YOU EVER BEEN FORMALLY INVESTIGATED FOR ANY SITUATIONS WHILE WORKING OR VOLUNTEERING IN A POLICING ENVIRONMENT? | □ Yes | □ No |
| | | |

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|---|-------|------|--|--|
| 113. HAVE YOU EVER CAUSED THE DEATH OF ANOTHER PERSON? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | ☐ Yes | □ No | | |
| | | | | |
| 114. HAVE YOU EVER CONTRIBUTED IN ANY WAY TO THE DEATH OF ANOTHER PERSON? IF YES, PLEASE PROVIDE DETAILS [WHEN, WHERE & CIRCUMSTANCES]. | □ Yes | □ No | | |
| | | | | |
| 115. ARE YOU AWARE OF ANY REASONS THAT MAY DISQUALIFY YOU AS A POTENTIAL CIVILIAN EMPLOYEE? IF YES, PLEASE PROVIDE DETAILS. | ☐ Yes | □ No | | |
| | | | | |
| 116. DESCRIBE THE WORST EXPERIENCE OF YOUR LIFE? | | | | |
| | | | | |
| 117. WHAT IS THE ONE THING IN YOUR LIFE THAT YOU ARE MOST ASHAMED OF? | | | | |
| | | | | |
| 118. DO YOU HAVE ANY PHOBIAS? IF YES, PLEASE PROVIDE DETAILS: | □ Yes | □ No | | |
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|--|--|--|
| 119. WHAT IS YOUR BIGGEST FEAR IN LIFE? | | |
| | | |
| 120. WHAT ARE YOUR PLANS FOR THE FUTURE? | | |
| | | |
| 121. WHAT ACTIONS HAVE YOU TAKEN TO IMPLEMENT THESE PLANS? | | |
| | | |
| 122. DESCRIBE THREE THINGS IN YOUR LIFE THAT YOU ARE MOST PROUD OF [WORK OR NON-WORK RELATED]: 1. | | |
| | | |
| 2. | | |
| | | |
| 3. | | |
| | | |



POLICE AGENCY APPLICATIONS

| 123. HAVE YOU APPLIED WITH A POLICE AGENCY BEFORE? | | | | |
|---|-------------------------------|--------------------------|---------------------------|--|
| ☐ YES, AS A MEMBER ☐ YES, AS A RESERVE CONSTABLE ☐ YES, AS A CIVILIAN ☐ YES, AS A VOLUNTEER ☐ NO IF YOU ANSWERED YES TO THE ABOVE QUESTION, PLEASE LIST ALL CURRENT AND PAST APPLICATIONS MADE WITHIN THE PAST FIVE YEARS – PLEASE BE SURE TO INDICATE IF YOU HAVE A PREVIOUS NWPD APPLICATION. IF YOU REQUIRE EXTRA SPACE, PLEASE REPRINT THIS PAGE OR INSERT A BLANK PAGE. | | | | |
| AGENCY APPLIED TO: | | | | |
| DATE OF APPLICATION: YY- | MMM | POSITION APPLIED F | OR: | |
| CURRENT STATUS OF APPL | ICATION: PLEASE SELECT ONE OF | | | |
| ☐ ACTIVE/OPEN | PROVIDE DETAILS ON THE STAT | US OF YOUR APPLICATION A | ND WHAT STAGE YOU ARE AT: | |
| ☐ DEFERRED | DATE OF DEFERRAL: YY-MMM | LENGTH OF DEFERRAL: I | REASON FOR DEFERRAL: | |
| □ CLOSED/TERMINATED | DATE FILE CLOSED: YY-MMM | REASON FOR FILE BEING C | LOSED/TERMINATED: | |
| | | | | |
| AGENCY APPLIED TO: | | | | |
| DATE OF APPLICATION: YY-MMM POSITION APPLIED FOR: | | | | |
| CURRENT STATUS OF APPLICATION: PLEASE SELECT ONE OF THE THREE OPTIONS BELOW. | | | | |
| ☐ ACTIVE/OPEN | PROVIDE DETAILS ON THE STAT | US OF YOUR APPLICATION A | ND WHAT STAGE YOU ARE AT: | |
| ☐ DEFERRED | DATE OF DEFERRAL: YY-MMM | LENGTH OF DEFERRAL: I | REASON FOR DEFERRAL: | |
| ☐ CLOSED/TERMINATED | DATE FILE CLOSED: YY-MMM | REASON FOR FILE BEING C | LOSED/TERMINATED: | |

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| 124. WHAT ASSOCIATION HAVE YOU HAD WITH POLICE OFFICERS OR POLICE WORK? | | |
|---|----------|------|
| | | |
| 125. WHAT ARE YOUR THOUGHTS ABOUT THE VALUE OF THE POLYGRAPH WITH RESPECT TO THE APPLICATION | PROCESS? | |
| | | |
| 126. HAVE YOU BEEN REFERRED TO US BY SOMEONE WHO WORKS AT NWPD? IF YES, PLEASE PROVIDE THEIR NAME AND INDICATE IF THEY ARE AWARE OF YOUR APPLICATION. | □ Yes | □ No |
| | | |
| 127. HAVE YOU EVER BEEN ON A RIDE-ALONG WITH THE NWPD? IF YES, PLEASE PROVIDE DATE AND DETAILS. | □ Yes | □ No |
| | | |



I HEREBY CERTIFY THAT THE ANSWERS GIVEN BY ME IN THIS APPLICATION ARE CORRECT AND THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE. ENLISTMENT WITH THE NEW WESTMINSTER POLICE DEPARTMENT IS CONTINGENT UPON SUCCESSFUL COMPLETION OF ALL PHASES OF THE RECRUITMENT PROCESS. I UNDERSTAND THAT DECIET, DISHONESTY OR NON-DISCLOSURE CONCERNING QUESTIONS IN THIS DOCUMENT, OR DURING ANY OTHER STAGE OF THE RECRUITMENT PROCESS, WILL RESULT IN MY DISQUALIFICATION FROM THIS AND ANY OTHER FUTURE COMPETITIONS, OR WILL RESULT IN DISMISSAL. NO INFORMATION RECEIVED FROM INQUIRIES MADE CONCERNING STATEMENTS IN THIS QUESTIONNAIRE WILL BE RELEASED TO THE APPLICANT. I UNDERSTAND THAT INFORMATION SUPPLIED IN THIS DOCUMENT AND OBTAINED DURING THE RECRUITMENT PROCESS WILL BE CONSIDERED IN THE CONTEXT OF THE COMPETITION AND WILL BE HELD IN CONFIDENCE UNDER THOSE CIRCUMSTANCES; WITH THE EXCEPTION THAT THIS INFORMATION MAY BE MADE AVAILABLE TO OTHER POLICE AGENCIES IN CANADA AND IF APPLICABLE ANY FUTURE EMPLOYMENT OR VOLUNTEER POSITIONS WITH THE NEW WESTMINSTER POLICE DEPARTMENT. I UNDERSTAND REGULAR SECURITY CLEARANCES ARE NECESSARY TO VOLUNTEER AND WILL BE COMPLETED AT THE DISCRETION OF THE NEW WESTMINSTER POLICE DEPARTMENT WITHOUT FURTHER WRITTEN CONSENT FOR AS LONG AS I AM A VOLUNTEER WITH THE NEW WESTMINSTER POLICE DEPARTMENT.

| | <u> </u> |
|------------------------|---------------------------------|
| SIGNATURE OF APPLICANT | DATE OF APPLICATION (YY-MMM-DD) |
| | |
| | |
| | |
| | |
| | |
| NAME OF APPLICANT | |
| NAME OF APPLICANT | <u> </u> |

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